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000201 7590 12/08/2003

UNILEVER  
PATENT DEPARTMENT  
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**Milton L. Honig Reg. # 28,617** (Depositor's name)  
*Milton L. Honig* (Signature)  
**December 18, 2003** (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/017,143	10/29/2001	Robert Edward Gott	J6697(C)	9705

TITLE OF INVENTION: DAMP CLEANSING WIPE

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	03/08/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
COLE, ELIZABETH M	1771	442-123000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Milton L. Honig  
2 \_\_\_\_\_  
3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Unilever Home & Personal Care USA,  
Division of Conopco, Inc.**

**Greenwich, CT**

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
- ☒ Publication Fee
- ☒ Advance Order - # of Copies 15

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- ☐ Payment by credit card. Form PTO-2038 is attached.
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(Authorized Signature) *Milton L. Honig* (Date) **12/18/03**

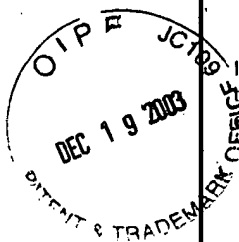
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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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On DECEMBER 18, 2003

*Milton L. Honig*

DECEMBER 18, 2003

MILTON L. HONIG

Date of

Reg. No. 28,617

Signature

Attorney for Applicant(s)

**J6697(C)  
01-D261-TR**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer Number: 000201  
Attorney Docket No.: J6697(C)  
Applicant: Gott et al.  
Serial No.: 10/017,143  
Filed: October 29, 2001  
FOR: DAMP CLEANSING WIPE  
UNUS No.: 01-D261-TR

Group: 1771  
Examiner: Elizabeth M. Cole

Edgewater, New Jersey  
December 18, 2003

**ISSUE/PUBLICATION FEE TRANSMITTAL**

Commissioner for Patents  
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Alexandria, VA 22313-1450

Sir:

With regard to the above-identified patent application, Applicant(s) are enclosing herewith "Issue Fee Transmittal" Form PTOL-85. Fifteen (15) soft copies of the printed patent are hereby requested.

Please deduct the \$1330.00 Issue Fee Payment, \$45.00 for 15 soft copies of the printed patent and \$300.00 Publication Fee from Deposit Acct. No. 12-1155. Any deficiency or overpayment should be charged or credited to this Deposit Account. This authorization is submitted in triplicate.

Respectfully submitted,

*Milton L. Honig*

Milton L. Honig  
Registration No. 28,617  
Attorney for Applicant(s)

MLH/sm  
201-840-2403